

# UNOFFICIAL COPY



Doc#: 0530612148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 02:44 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (a)*  
Loan No. 1044367971  
PIN No. 16-17-402-014



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 3 IN BLOCK 3 IN R.G. HANCOCK'S RESUBDIVISION OF LOTS 1 TO 13 INCLUSIVE IN BLOCK 4, LOTS 1 TO 23 INCLUSIVE IN BLOCK 3, LOTS 6 TO 10 AND 13 TO 21 IN BLOCK 2 IN WILLIAM E. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD IN COOK COUNTY, ILLINOIS.**

Property Address: **906 S MAYFIELD AVE, CHICAGO, IL 60644**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0427834065**, Parcel ID No. **16-17-402-014**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ANDREW WALLACE, UNMARRIED**

J=NC8040105RE.035571  
(RIL1)

S/S  
G  
M  
SMA

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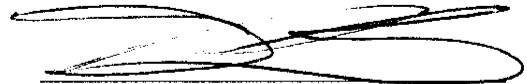
Loan No. 1044367971

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 20, 2005

FIRST FRANKLIN FINANCIAL CORP.,  
SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA



CARLA TENEYCK  
VICE PRESIDENT



SANDY BROUGH  
SECRETARY

Property of Cook County's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this OCTOBER 20, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

