UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000442107
PIN No. 16-C1-213-044



Doc#: 0530612167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/02/2005 03:11 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVICION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

| Property Address:1406 NORTH CAMPBELL AVE, CHICAGO, IL 60622 Recorded in Volume at Page | |
|--|----------|
| Instrument No. 0335302075, Parcel ID No. 16-01-213-044 | |
| Institutent No | County, |
| of the record of Mortgages for cook Illinois, and more particularly described on said Deed of Trust | reterred |
| to herein. Borrower: Anneite Merriman, a single person, Kenneih Rehor, a single person | |
| Borrower: ANNETTE MERRIMAN, A SINGLE PERSON, RENVEIR REPORT, A DINCHE THESE. | |

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(RIL1)

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Loan No. 1000442107 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 21, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF _____IDAHO

HU

COUNTY OF BONNEVILLE

On this OCTOBER 21, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK , personally known to me (or proved to

and <u>CARLA TENEYCK</u>, personally known to me (of proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRISIDENT</u> and

SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO