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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

ASTATE OF ILLINOIS DOWN/COUNTY: COOK (a)

Loan No. 1000696090

PIN No. 17-32-116-025-0000

O COC



Doc#: 0530612170 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/02/2005 03:11 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 23 IN BRIDGEPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:3311 SOUTH THROOP STRE	EET, CHICAGO, IL 60608
Recorded in Volume	t No. 0434502280 , Parcel ID No. 17-32-116-025-0000 ecord of Mortgages for COOK , County, and more particularly described on said Deed of Trust referred
Instrument No. 0434502280 , Par	ccel ID No. 17-32-116-025-0000
of the record of Mortgages for COOK	
Illinois, and more particularly describ	oed on said Deed of Trust referre
to herein.	
Borrower: PEGGY WALSH, JOSEPH WALSH, WI I	FE AND HUSBAND

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1000696090 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 21, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this OCTOBER 21, 2005 Public in said State, personally appeared SANDY BROUGH , personally known to me (or proved to and CARLA TENEYCK me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPLSIDENT

respectively, or behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Boar's of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-18

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO