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Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0530612192 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 03:31 PM Pg: 1 of 3



Illinois

County of Cook

ID: 1

Loan #: 9041575465
Index: 3841
JobNumber: 138_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WANDA ROLAND
Property Address: 5659 SOUTH FAIRFIELD AVE, CHICAGO, IL 60629
Doc. / Inst. No: 0513027044
PIN: 19-13-206-019
Legal: See Exhibit "A"

IN WITNESS WHEREOF, DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of October 2005 A.D. .

DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.


JOHN AMADOR , ASSISTANT VICE PRESIDENT

SY
P3
MX
BMP
SO



485
385

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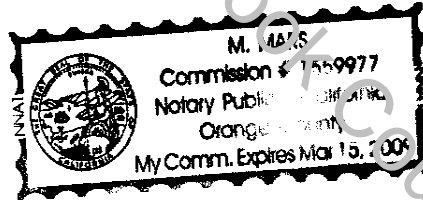
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-20-2005, before me, M. Mars, a Notary Public, personally appeared JOHN AMADOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

M. Mars
Commission # 1559977
Notary Public - California
Orange County
My Commission Expires Mar 15, 2009



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EXHIBIT 'A'

JOB #: 138-2301
LOAN #: 9041575465
INDEX #: IMAGE/ 3841

LOT 3 IN JACOBSON'S SUBDIVISION OF THE WEST 1/2 OF LOT 10 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION BEING THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-13-206-019

Property of Cook County Clerk's Office