

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0530613030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 10:10 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:2407633 "SUWATTHEE" Lender ID:010011 Cook, Illinois PIF: 10/04/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by PIYASIT SUWATTHEE, AN UNMARRIED MAN, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05/06/1997 Recorded: 05/16/1997 as Instrument No.: 97-349312, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-33-123-069-0000

Property Address: 3320 S NORMAL, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
On October 24th, 2005

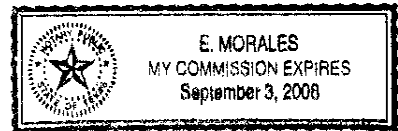
By: *Ann Marie Delgadillo*
ANN-MARIE DELGADILLO, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

On October 24th, 2005, before me, E. MORALES, a Notary Public in and for Bexar in the State of Texas, personally appeared ANN-MARIE DELGADILLO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. Morales
E. MORALES
Notary Expires: 09/03/2008



(This area for notarial seal)

3-18

SY
P2
MY
BML
(50)

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0002407633

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

The South 2 feet of Lot 8 and Lot 9 (except the South 2 feet thereof) in Marvin's Gardens, being a Resubdivision of Lots 1,2,3,4,5,12,13,14,16 and 17 all in the Assessor's Division of Block 11 in the Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, together with Lots 1, 2, 3, 4 and 5 in P. D. Armour's Subdivision of part of Block 11 in the Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 17-33-123-069

Property Address: 3320 S. Normal Chicago, Il. 60616

97349012

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.