

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0530613035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 10:10 AM Pg: 1 of 2

## SATISFACTION

Golden West Savings Association Service Co #: 22456438 "SHANKS" Lender ID: 010036 Cook, Illinois PIF: 10/04/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MITCHELL D SHANKS, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/21/2003 Recorded: 12/16/2003 as Instrument No.: 0335020309, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-222-045

Property Address: 3759 N HERMITAGE AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On October 24th, 2005

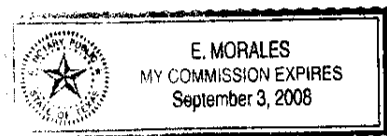
By: *Ann-Marie Delgadillo*  
ANN-MARIE DELGADILLO, Assistant  
Vice-President

STATE OF Texas  
COUNTY OF Bexar

On October 24th, 2005, before me, E. MORALES, a Notary Public in and for Bexar in the State of Texas, personally appeared ANN-MARIE DELGADILLO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*E. Morales*  
E. MORALES  
Notary Expires: 09/03/2008



*SY  
PZ  
MY  
DMP  
(SO)*

(This area for notarial seal)

Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*8-18*

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WORLD SAVINGS BANK, FSB

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0022456438

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS

LOT 48 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES  
ROOD JR'S. SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION  
OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THE SOUTH  
EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE  
NORTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3759 NORTH HERMITAGE, CHICAGO, IL 60613

PERMANENT INDEX NUMBER. 14-19-222-045