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Doc#: 0530616067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 09:04 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 6100117810

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RICHARD W ERICKSON AND CATHERINE A ERICKSON, HIS WIFE, AS JOINT TENANTS

14332 KILPATRICK AVE, MIDLOTHIAN, IL 60445

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of March, 2000 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **00209827**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 21 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 40 FEET OF LOT 22 IN BLOCK 7, ALL IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20 AND 29 TO 32, IN FIRST ADDITION TO MIDLOTHIAN GARDENS IT NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-10-101-037-0000
Witness hands and seals, October 17, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 17, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
RICHARD ERICKSON
14332 KILPATRICK
MIDLOTHIAN, IL 60445-2513



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