

# UNOFFICIAL COPY



Doc#: 0530616084 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 09:10 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100197463

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**EDWARD W WYPIJEWSKI AND MARIA J WYPIJEWSKI, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/8 INT; WALTER WYPIJEWSKI AND HARRIET WYPIJEWSKI, HUSBAND AND WIFE, AS TO AN UNDIVIDED 7/8 INT AS JOINT TENANTS  
3062 N NOTTINGHAM, CHICAGO, IL 60634**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of April, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0512642062, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 21.00 FEET OF LOT 1 AND THE NORTH 14.46 FEET OF LOT 2 IN SANTANGELI'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 6 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-30-110-036-0000

Witness hands and seals, October 26, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 26, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

**Please mail recorded document to:**  
**EDWARD WYPIJEWSKI**  
**534 EVERGREEN**  
**ELMHURST, IL 60126**

*Kathleen M Sass*

Kathleen M Sass, Notary Public



This instrument was prepared by: kms, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Handwritten initials/signature*