

UNOFFICIAL COPY

1 RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0530616094 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 09:10 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100142941

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KEVIN B MUHICH, AN UNMARRIED INDIVIDUAL AND BRIAN W MUCHICH, AN UNMARRIED INDIVIDUAL
699 LITTLETON TRAIL, ELGIN, IL 60120

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of October, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0021261006**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNITS 15-5 IN FIELDSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-20-208-008-1061
Witness hands and seals, October 25, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 25, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

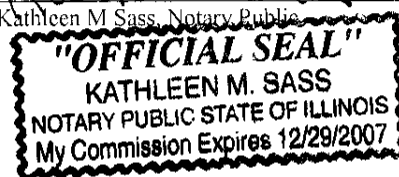
Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:
KEVIN B MUHICH
699 LITTLETON TRAIL
ELGIN, IL 60120

Kathleen M Sass

Kathleen M Sass, Notary Public



SK
H
PT
S
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NO