

# UNOFFICIAL COPY



Doc#: 0530616017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 08:54 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 70496406

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Tod Lickerman and Britt Shawverm, A/K/A Britt Lickerman, as Husband and Wife  
2117 Forestview, Evanston, IL 60201**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of June, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0318120230**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 7 AND 8 IN JONCEK'S SUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET) IN BLOCK 1 IN J.J. SMITH'S ADDITION TO EVANSTON, A SUBDIVISION OF SOUTH 457.5 FEET OF EAST 43 RODS OF THE WEST HALF OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-11-419--005

Witness hands and seals, October 24, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 24, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

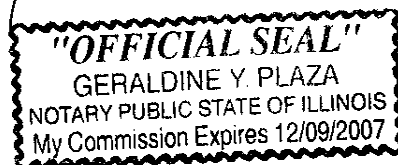
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

### Please mail recorded document to:

Tod & Britt Lickerman  
2808 Colfax Street  
Evanston, IL 60201



This instrument was prepared by: GYP, Harris, N.A., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-Y  
H-P  
P-L  
Sur 10  
H