COOK COUNTY, ILLUNDOFFICIAL CO

COUNTY DEPARTMENT CHANCERY DIVISION Plaintiff(s)

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SHERIFFS NO. 055157-001L CASE NO__ Defendant(s)

Doc#: 0530619027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/02/2005 10:43 AM Pg: 1 of 1

Cr.	ERTIFICATE OF SALE	
The undersigned as Sheriff of Cook County	y Illinois imperat	•
above cause, offered at prolic sale the real est	y, Illinois, in accordance with the terms of the judgment tate and premises hereinafter described, to the high	entered in the
the	A / a	est bidder, on
	pis. Said sale was held pursuant and in accordance	Richard J.
required by said judgment and by law.	and in accordance	to notice as
I offered the entire real extre and a local		
Kathryn L. Sims	s hereafter described en masse: whereupon, Plan	,1,FF
T / 1	offered and bid therefo	re the sum of
This being the highest and best hid a said a	Dollars (\$ 15,000.00) ·
bidder for said money. THE PURCHASER SHAL MONTHS AFTER THE SALE UNLESS THE PREM	Dollars (\$ 15,000.00, I there pon struck of and sold the whole of said property of the PRISES ARE REDEEMED WITHIN SIX MONTHS FROM P. Cook County Wineis and and a six in the PRISES ARE REDEEMED WITHIN SIX MONTHS FROM P. Cook County Wineis and and a six in the PRISES ARE REDEEMED WITHIN SIX MONTHS FROM P. Cook County Wineis and and a six in the PRISES ARE REDEEMED WITHIN SIX MONTHS FROM P. Cook County Wineis and and a six in the Prises	perty to said EMISES SIX
Said real estate and premises are situated in	n Cook County, Plinois, and are described as follows	THE DATE OF SALE.
matter managements.	1. Cook County, 11 mois, and are described as follows	:
I OT 30 IN TRIFFED IN TO	1//	
BEING A SUBDIVISION OF PART OF WEST 1/2 OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN	MPANY'S THIRD ADDITION TO PALOS WESTGA F THE EAST 1/2 OF THE NCRTH WEST 1/4 AND PAR OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, J. IN COOK COUNTY, H. I. NOVE	GE VIEW, TOF THE ,EAST OF
	, ILLINOIS	
Common Address:	0,	
6825 W. Golfview Lane Palos Hts, Illinois	0,55.	
	C	
PIN: 24-31-116-010		2
PY FACE OUDSID		•
THIS DOCUMENT MUST BE RECORDED BY DATE OF SALE.	THE PURCHASER WITHIN (10) DAYS FROM THE	
Witness my hand and seal, in duplicate, at C		
	micago, Llimois this date:	19
NOTICE STATE OF THE STATE OF TH	MICHAEL F. SHEAHAN	•
FILED CERTIFICATE SHALL BE RETURNED TO	Sheriff of Cook County, Illinois	
SHERIFF OF COOK COUNTY BOX NO. 5	Al-Am-	
	By Jahon Works # 18)
· ·	Deputy Sheriff	<u> </u>