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Doc#: 0530621056 fee: \$38.00
Date: 11/02/2005 11:48 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

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ASSIGNMENT OF MORTGAGE

(Document Title)

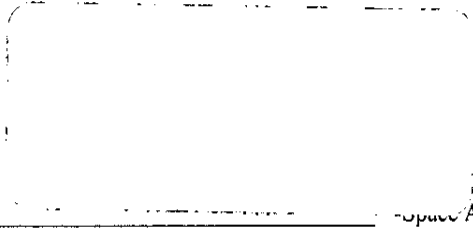
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This Instrument Was Prepared By:

Lisa Stimac

When Recorded Mail To:
Oak Street Mortgage LLC
11595 N. Meridian St., Suite 400
Carmel, IN 46032



Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO: 0090091366

9837611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **February 10, 2005** executed by **CARL HARMON and KIMBERLY A SANTEE HARMON, Husband and Wife**

* **Mortgage Electronic Registration Systems, Inc., its successors**
and assigns, PO Box 2026 Flint, Michigan 48501-2026

to **Oak Street Mortgage LLC**

organized and existing under the laws of the State of **DELAWARE** and whose principal place of business is **11595 N MERIDIAN ST, SUITE 400, CARMEL, IN 46032**

and recorded as Document/Instrument No. **050492683** and/or in Book/Liber _____, page _____, of the **Cook** County Records, State of Illinois described hereinafter as follows:

02/18/2005

SEE LEGAL DESCRIPTION ATTACHED

Parcel #: **24-12-228-026-0000**

Commonly known as: **9839 S CAMPBELL AVE**
Evergreen Park, IL 60805

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF HAMILTON

Oak Street Mortgage LLC

On **March 9, 2005** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Charles W. Steadman** known to me to be the **Vice President** of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

By: **Charles W. Steadman**
Its: **Vice President**

MERS Phone: 1-888-679-6377

Min #: **100269610098376114**
[No Corporate Seal]

Notary Public: Michelle M. Stultz
County, INDIANA

My Commission Expires: **MICHELLE M. STULTZ**
NOTARY PUBLIC
HANCOCK COUNTY
STATE OF INDIANA
My Commission Expires: 10-6-7



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Legal Description

Land in the CITY of EVERGREEN PARK, COOK, ILLINOIS, described as follows:

LOT 135 (EXCEPT THE NORTH 20 FEET THEREOF) IN FREDERICK H. BARTLETT'S BEVERLY HIGHLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 7, 1919 AS DOCUMENT NO. 6640692, IN COOK COUNTY, ILLINOIS.

PIN(S): 24-12-228-026-0000

Commonly Known As: 9839 S. CAMPBELL AVENUE

484



U27770368-013102
ASSIGNMENT OF MO
LOAN# 9837611
US Recordings

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