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Doc#: 0530622123 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 03:31 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

9070285

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8711-B W. 95TH ST., HICKORY HILLS, IL 60457

, does hereby grant, sell, assign, transfer and convey, unto Elgin Financial Savings Bank

, a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 1695 Larkin Ave, Elgin, IL 60123

a certain Mortgage dated May 16, 2005, made and executed by GREG G. JANETTAS, A SINGLE PERSON

whose address is 13079 LAUREL GLEN COURT #302, PALOS HEIGHTS, IL 60463 to and in favor of NEW HOME MORTGAGE, LLC

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 24-32-303-005-0000

SEE ATTACHED

such Mortgage having been given to secure payment of Two Hundred Eight Thousand Six Hundred Dollars and no/100 (\$ 208,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 0514435129 the Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

Initials: GA

VMP MORTGAGE FORMS - (800)521-7291

12/95



Handwritten initials/signature

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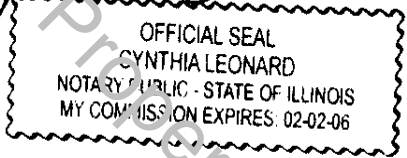
WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 20, 2005

Ellen M. Velton
Witness

NEW HOME MORTGAGE, LLC
(Assignor)

By: *Randa G. Ghy*
(Signature)
Asst. Vice President

Cynthia Leonard
Witness

Attest:
Seal: 

This Instrument Prepared By: TIENNEN REED
8711-B W. 95TH ST.
HICKORY HILLS, IL 60457

, address:
, tel. no.: (630) 628-4366

TAX I.D. NUMBER: 24-32-303-005-0000
13079 LAUREL GLEN COURT #302
PALOS HEIGHTS, IL 60463

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008274258 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 13079-302 IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011079800 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE G-5, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office