UNOFFICIAL COPY

ASSIGNMENT OF JUDGMENT



Doc#: 0530627093 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2005 02:58 PM Pg: 1 of 4

The attached Assignment of Judgment affects a Memorandum of Judgment recorded in the Office of the Cook County Recorder of Deeds on July 31, 2000 as document number 00577891 and assigned on August 23, 2005 pursuant to said Assignment of Judgment.

The real property affected by said Memorandum of Judgment is described as follows:

Lots 12 and 13 in Block 2 in Jackson Park Highlands in the East 1/2 of the Southwest 1/4 of Section 24, Township 38 North, Plange 14 East of the Third C/o/t/s O/fico Principal Meridian in Cook County, Illinois.

Permanent Index No. 120-24-306-010

PORTA

Common Address: 6759 South Bennett

Chicago, Illinois

0530627093 Page: 2 of 4

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT – FIRST DISTRICT

EDISON CREDIT UNION,

Plaintiff,

v.

No. 98-M1-002774

GLENN POPE,

Defendant.

ASSIGNMENT OF JUDGMENT

WHEREAS, on July 17, 2000, a judgment (the "Judgment") was entered in the Circuit Court of Cook County, Illinois in favor of Edison Credit Union n/k/a First Northern Credit Union ("Assignor") and against Glenn Pope ("Judgment Debtor") in the action captioned: Edison Credit Union v. Glenn Pope, Case No. 98-M1-002774; and

WHEREAS, Assignor now wishes to assign, sell and transfer to Lawyers Title Insurance Corporation ("Assignee") said Judgment and ail of Assignor's right, title and interest therein.

NOW, THEREFORE, in consideration of the sum of \$15,000.00 paid by Assignee to Assignor contemporaneously with the execution of this instrument and other good and valuable consideration, the receipt and sufficiency of which are hereby expressly acknowledged, Assignor does hereby assign to Assignee said Judgment and all sums of money that may or obtained by means thereof (including court costs and interest due thereon at the statutory rate from the date of Judgment entry).

ASSIGNOR does hereby warrant, covenant and represent that: (1) there is now due on the Judgment the principal sum of \$10,929.08 together with nine (9%) percent interest from July 17, 2000, Assignor has collected nothing from the Judgment Debtor toward the satisfaction of the Judgment; (2) the Judgment is free from all attorney liens; (3) Assignor will take no action to collect the sums due under the Judgment; (4) in the event Assignor receives any sums to be applied to the satisfaction of the Judgment, Assignor will immediately transfer said sums to Assignee; and (5) Assignee will not release or discharge the Judgment without the express written consent of Assignee.

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by Christopher Durkin, its Vice President of Service, this 23 day of August 2005.

EDISON CREDIT UNION n/k/a
FIRST NORTHERN CREDIT UNION

Bv:

0530627093 Page: 3 of 4

UNOFFICIAL COPY

| STATE OF ILLINOIS |) | e | | | |
|---|---|---|---|------------------------------------|---|
| COUNTY OF COOK |) 8 | § | | | |
| The undersigned, a Notary the above-named Ohris Union n/k/a First Northern to the foregoing instrument signed, sealed and delivered n/k/a First Northern Credit Given under n; hand and of | Credit Union, , personally ap d the said instr Union for the | , who is personally know peared before mument as the fre uses and purpose | on to me to be the this day in pere and voluntary | he same person was act of Edison C | lison Credit who subscribed wledged that he |
| - 6 | , | | C | | |
| Y Sulli Notary Pub |) lig | } : | FFICIAL S SARAH KOECH BY PUBLIC STATE Immission Expire | OF ILLINOIS | |
| | Ox | ₹My Co | mmission Expire | | |
| STATE OF ILLINOIS |) (| 3.5 | | | |
| COUNTY OF COOK |) | 0/ | | | |
| | heina first | duly swort on o | ath denoses an | d states that on t | he day of |
| 2005, he/she | _, oung man | tached Assignm | ent of Judgmen | t on Judgment D | ebtor Glenn |
| Pope by: | , | | 4hx | - | |
| By delivering a co | py to the Judg | ment Debtor per | sonally: er | | . 10 |
| By sending a copy | to the Judgme | nt Debtor by ce | rtified mail, let | u n receipt reque | ested from the |
| addressee. | | | | 0/1 | |
| SUBSCRIBED and SWOF | ≀N | | | T_{0} | |
| to before me this day | | | | 0. | |
| , 2005. | | | | |)sc. |
| | | | | T'S | Co |
| Notary Public | | | | | |

0530627093 Page: 4 of 4

UNOFFICIAL COPY

