

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



Doc#: 0530632121 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 11:45 AM Pg: 1 of 2

\*9920339547\*

### SATISFACTION

CHARTER ONE BANK, N.A. #: 9920339547 "VARCO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1977 AND KNOWS A TRUST NO. 3928, originally to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 11/10/2000 Recorded: 12/01/2000 as Instrument No.: 00943462, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-14-111-014

Property Address: 8618 W BRODMAN AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

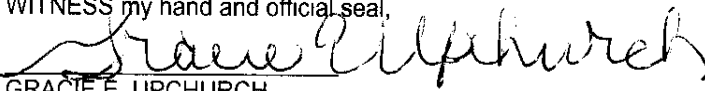
CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB  
On August 4th, 2005

By:   
ROBERT KEARNAN, Officer

STATE OF Rhode Island  
COUNTY OF Providence Town

On August 4th, 2005, before me, GRACIE E. UPCHURCH, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared ROBERT KEARNAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
GRACIE E. UPCHURCH  
Notary Expires: 08/29/2007 #52047

(This area for notarial seal)

Prepared By: Flor Ovalles, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

57  
P2  
5-  
my  
JAC

UNOFFICIAL COPY 00943462

H3004859A  
GTC

2000-12-01 12:24:10  
Cook County Recorder



This document was prepared by:  
**HALINE B KOBIALKO**  
1804 N NAPER BLVD, SUITE 200  
NAPERVILLE, IL 60563

When recorded, please return to:  
**JEFF MARSHALL**  
1804 N NAPER BLVD, SUITE 200  
NAPERVILLE, IL 60563

9920339547

OMSI # 113622

State of Illinois

Space Above This Line For Recording Data

**MORTGAGE**

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **November 10, 2000** and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:**

**PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1977 AND KNOWN AS TRUST NO. 3928**  
8618 W BRODMAN AVE  
CHICAGO, Illinois 60656

**LENDER: ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.**  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

**LOT 12 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN SCHORSCH FOREST VIEW UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGITRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 12, 1957 AS DOCUMENT 1748093. PIN #12-111-014**

The property is located in **Cook** at **8618 W BRODMAN AVE**, Illinois **60656**  
(County) (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ **50,000.00**, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on **November 16, 2010**.

**BOX 333-CTI**

*Handwritten signature*