

UNOFFICIAL COPY

ST 5078478 / 25094151
DRAFTED BY:
RENEE ANDERSON
ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258
(800) 783-8900



Doc#: 0530633227 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 01:51 PM Pg: 1 of 2

AFTER RECORDING MAIL TO:

DANIEL E. LEVY, LTD.
Attorney At Law
175 Olde Half Day Rd., #120
Lincolnshire, IL 60069

LOAN NO.:

RELEASE OF ASSIGNMENT OF RENTS

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE ASSIGNMENT OF RENTS EXECUTED BY THE COLUMBIA NATIONAL BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED 4/19/94 AND K/A TRUST #4625 AS MORTGAGOR, AND RECORDED ON 06/26/1995

AS DOCUMENT NUMBER 95403813

IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, COLUMBIA NATIONAL BANK OF CHICAGO, AS MORTGAGEE, THE UNDERSIGNED HEREBY RELEASES SAID ASSIGNMENT OF RENTS WHICH FORMERLY ENCUMBERED THE DESCRIBED REAL PROPERTY TO WIT:

LEGAL: PARCEL 1: LOT 9 (EXCEPT THE SOUTH 30 FEET THEREOF) IN COLLINS AND GUANTLETT'S FIRST GARDEN SUBDIVISION OF THE EAST 658.3 FEET OF LOT 7, ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35 ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 30 FEET OF LOT 9 IN COLLINS AND GUANTLETT'S FIRST GARDEN SUBDIVISION OF THE EAST 658.3 FEET OF LOT 7, ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35 ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3612 N HARLEM CHICAGO, IL 60634

PIN NUMBER: 12-24-232-007-0000, 12-24-232-032-0000 & 12-24-232-013-0000

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID ASSIGNMENT OF RENTS AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

DATED July 28, 2005

LASALLE BANK NA S/B/M TO
COLUMBIA NATIONAL BANK OF CHICAGO

BY

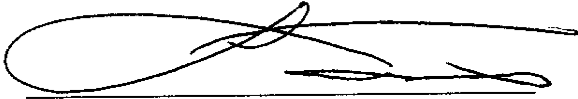

PAT CHARLES
ASSISTANT VICE PRESIDENT

BOX 334 CTI

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STATE OF FLORIDA) SS
COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 28, 2005, BY
PAT CHARLES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF
LASALLE BANK NA.



NOTARY PUBLIC

LR663 P3U



Lenora James
Commission # DD263701
Expires February 18, 2008
Bonded Tray Fair - Insurance, Inc. 800-385-7019

Property of Cook County Clerk's Office

