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Doc#: 0530634046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2005 01:31 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

ARGENT MORTGAGE COMPANY, LLC, whose address is One City Boulevard West, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration pald in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustee of Argent Securities Inc., Asset Backed Pass Through Certificates, Series 2003-W7 violer the Pooling and Servicing Agreement dated as of November 1, 2003, Without Recourse as Party of the Second Part,

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described

Loan No.

0052890613

Executed by:

Gale L. Drake

Date Executed:

September 25, 2003

Date Recorded:

October 6, 2003

County:

Cook

Document No.:

0327939153

Legal Description:

LOT 18 IN BLOCK 14 IN THE SUBDIVISION OF BLOCKS 1 TO 8 IN JOHN B. LYON'S SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5805 S. Winchester, Chicago, IL 60636

PIN NO: 20-18-225-003-0000

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TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

IN WITNESS WHEREOF, We have set our hand and seal herein below on this day of, 2005.
Argent Mortgage Company LLC by AMC Mortgage Services, Inc., as Authorized
Tamara Frice, Authorized Agent
State of California .
County of Orange
Subscribed and sworm to before ne this
$\frac{\mathcal{W}}{\text{day of}}$ day of $\frac{\mathcal{U}\mathcal{U}}{\sqrt{2005}}$.
Jelle 1
Notary Public
R. P. UMALI Commission # 1453282

Los Angeles County

My Con m. El pires Dec 23, 2007

Difes L

INSTRUMENT PREPARED BY:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540 (630) 369-3535

PLEASE RETURN TO:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540 (630) 369-3535