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Doc#: 0530635310 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/02/2005 01:37 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70007456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Sam S. Sarcinelli and Amelia Curlee Sarcinelli, his wife, heirs, legal representatives and assigns, all the right, title, intrest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 18th day of November 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document, No. 0435608011 to the premises therein described as follows, situated in the County of Cook, State of Illinois to SA318204

UNIT 3-C TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BLOOMINGDALE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98881152, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s):24-33-201-021-1011

Address(es) of Premises:

4829 W. Engle Rd. 3C

Alsip, IL 60803

Witness their hands and seals, this 6th day of October, 2005

Russell J. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue Palos Heights, Illinois 60463

BOX 334 CTI

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at less is a contract of contr act, and as the free and variating act of said corporation, for the uses and purposes therein set forth. corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same William J. Pactow personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

 ${\rm GIVE} M$ under my hand and nota ial seal this 6th $\,$ day of October, 2005

COUNTY OF COOK

STATE OF ILLINOIS

My Commission Expires 6-12-08 Notary Public, State of Illinois PATRICIA A. KLOMHAUS "OFFICIAL SEAL" 05555555555555555555555

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