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Doc#: 0530740052 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2005 10:18 AM Pg: 1 of 2

This Instrument Prepared By:

*to mail to.*

COMMUNITY BANC MORTGAGE  
3055 WEBER DRIVE  
AURORA, IL 60502

LOAN #: 650830209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3055 WEBER DRIVE, AURORA, IL 60502

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

FIRST AMERICAN TITLE  
ORDER NUMBER 1235131  
5045

existing under the laws of THE STATE OF DELAWARE

, a corporation organized and

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER RD., TROY, MI 48084

a certain Mortgage dated OCTOBER 13, 2005, made and executed by  
JOHN WAYTECK AND SANDRA WAYTECK, HUSBAND AND WIFE

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to and in favor of AMALGAMATED BANK OF CHICAGO, A STATE CHARTERED BANK

upon the following described

property situated in COOK County, State of ILLINOIS  
LOT 3 AND LOT 4 IN BLOCK 5 IN CAMPBELL'S SECOND ADDITION TO OAK LAWN, BEING A  
SUBDIVISION OF LOT 3 OF THE SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 24-04-109-025-0000 AND 24-04-109-026-0000

Property Address: 5257 WEST 89TH STREET  
OAK LAWN, IL 60453

such Mortgage having been given to secure payment of \$130,000.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. CONCURRENTLY HEREWITH, at page (or as No.)  
of the Records of COOK County, State of  
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

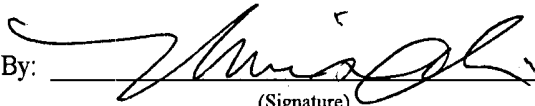
0530740050

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

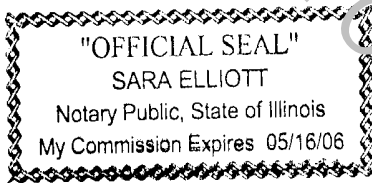
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 13, 2005

COMMUNITY BANC MORTGAGE, L.L.C., A  
LIMITED LIABILITY COMPANY

By:   
(Signature)  
MARINO A. CECCHI, PRESIDENT

Attest

Seal:



Property of Cook County Clerk's Office

State of ILLINOIS

County of KANE

The foregoing instrument was acknowledged before me this 13TH DAY OF OCTOBER, 2005 by MARINO A. CECCHI, PRESIDENT

\_\_\_\_\_, of COMMUNITY BANC MORTGAGE, LLC,  
\_\_\_\_\_, on behalf of the said corporation.

