

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0530741069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 10:59 AM Pg: 1 of 2

Date: 10/31/05

Order Number: 1460 001917855

1. Name of mortgagor(s): BRUCE AND BARBARA MITCHELL
2. Name of original mortgagee: FIRST BANK & TRUST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0416729030
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-13-422-010-0000
Common Address: 1521 GREENWOOD, EVANSTON, ILLINOIS 60201

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 329-8200

BOX
343
1917855
CENTENNIAL TITLE INCORPORATED

State of Illinois
County of Cook
This Instrument was acknowledged before me on 10/31/05 by Stephen Johnson as (officer for/agent of) Chicago Title Insurance Company.

Wanda Gonzalez
(Signature of Notary)

Notary Public
My commission expires on 9/12/06

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076



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Legal Description:

LOT 16 IN BLOCK 6 IN BROWN AND CULVER'S ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office