

UNOFFICIAL COPY



Doc#: 0530749011 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 11:12 AM Pg: 1 of 1

DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

WHEN RECORDED MAIL TO:

**PREMIER CREDIT UNION
1212 W. NORTHWEST HWY.
PALATINE, IL 60067-1897**

0052999

RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: German A. Calvo and Francis Calvo, husband and wife

Original Mortgagee: Premier Credit Union

Dated: 10/29/2003 Date Recorded: 07/24/2004 County of: Cook

Document #: 0405511156

Property Address: 1187 E. Greenbriar, Palatine, IL 60074

Mail To

**AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200**


Legal Description:

UNIT D IN BUILDING 8 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME; TOGETHER IN ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL TH UNITS THEREOF AS DEFINED AND ET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-01-102-053-1171

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 09/28/05.

Premier Credit Union


By: Larry Farina
Title: Vice President of Lending

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 09/28/05 by Larry Farina AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.


Notary Public, State of Illinois

My commission expires 10-22-05

