UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0530749016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/03/2005 11:18 AM Pg: 1 of 2

	ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THESE PRESENTS, the	hot HealthCare Associator Cradit Unit	e County of
hereinafter mentioned and the consollation	consideration of the payment of the indebtedness secured by	the Mortgag
whereof is hereby acknowledged does herel	consideration of the payment of the indebtedness secured by of all the notes thereby secured, and of the sum of one dollaby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:	ir, the receip
4	- 7 NEW OE; NEW COLL CONVEY and OHIL (1 AlM unto.	
TRUST NUMBER 215 DATED NOVE MUSER	HRISTINE S MORRISON, HIS WIFE AND KNOWN AS	
	. 5, 1001	
heirs, legal representatives and assigns all the	pinta par	
terral and an order of by a cental	THEY morrgage, bearing date the 27TH day of DECEMBER 2	
N The state of the	County in the State of Illinois as de-	002
No. <u>0030078689</u> to the premi	ises inclein anschaal as follows eiterted in the Court	
Otate of millols, (O WIL:	
LOT 156 IN TIMBERS EDGE UNIT IIB RES	SUBDIVISION, BEING A RESUBDIVISION OF PART OF	
TOWNSHIP 36 NORTH, RANGE 12 FAST	DUBDIVISION, BEING A RESUBDIVISION OF PART OF DIVISION OF THE NOPTHEAST 1/4 OF SECTION 34, OF THE THIRD PRINCY ALL MERIDIAN, IN COOK	
COUNTY, ILLINOIS.	of the third principal meridian, in COOK	
* * * * * * * * * * * * * * * * * * * *	C Mail To	
0057766		
	AMERICAN TITLE COP) m
	MOTO IN JULI RAND DO	A 17
	WAUCUI DA II GOOR	4U 4
	847-487-9200	г
together with all the appurtenances and privile	* / _	
Permanent Real Estate Index Number(s): 27	7-34-211-022-0000	
Address of premises: 8922 W 178TH ST		
Witness	TINLEY PARK, IL 60477-6148 day of SEPTEMBER, 2005	
	Tad f Ned	
	Todd J. Niedermeier - Vice President	
	Man I & M.	
	Adam T. DuMoulin - Accounting Manager	 _
	manager	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, illinois 60563

0530749016 Page: 2 of 2

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STATEOFILLINOIS				
COUNTY OFD	JPAGE			
GAIL GARTLEY	· · · · · · · · · · · · · · · · · · ·	o noton subtract		
aforesaid DO HEREBY CERTIF	re Associates Credit Union, e Accounting Manager of sai cribed to foregoing instrume President and Accou corporate seal of said cou for the uses and purposes	an Illinois corporation, and Ada d corporation, and personally known, appeared before me this day unting Manager—they signed and poration, as their free voluntary therein set forth.	e m T. DuMoulin nown to me to be the same y in person and severally delivered the	
My commission expires:	alslam	33) 61	A ONLY	
	REVEAS	GAIL GARLTEY SE DEED poration	NOTARY PUBLIC "OFFICIAL SEAL" GAIL GARTLEY Notary Public, State of Illinois My Commission Expires 10/8/2007	
	HEALTHCARE ASSO	CATES CREDIT UNION		
1151 EAST WARRENVILLE ROAD				
	NAPERVILLE,	O C		
	7	· O		
	JAMES MORRISON	14		
	CHRISTINE MORRISO	N O		
	8922 W 178TH ST		U _{jC}	
	TINLEY PARK IL 6047	7-6148	Office	
			6	
	MAI	L TO		
	AMERICAN TITLE CO	RPORATION		
	1540 N OLD RAND RD			
	WAUCONDA IL 60084			
	ATTN: LIEN RELEASE	UNIT		