

UNOFFICIAL COPY

After Recording Return To:
KENNETH A. JOHNSON, SR.
SABRINA L. JOHNSON
1514 SEWARD ST.
EVANSTON IL 60202



Doc#: 0530749027 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 11:18 AM Pg: 1 of 2

Mail To

AMERICAN TITLE CORP
140 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

Release of Mortgage

8/12/201

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **KENNETH A. JOHNSON, SR. and SABRINA L. JOHNSON, husband and wife, as tenants by the entirety, heirs, legal representatives and assigns** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **6th** day of **August, 1999**, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as Document No. **99815864**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 13 IN BLOCK 4 IN DILLON'S FIRST ADDITION TO EVANTON, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1923 AS DOCUMENT NUMBER 7788339 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-24-422-007-0000

Property Address: 1514 Seward Street, Evanston, IL 60202

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 20th day of September, 2005.

BY: 

Title: AVP

Attest: 

Title: VP

SEAL

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Jolie Horen personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of September, 2005.

Commission expires: 01-18-09 Denise E. Vance
Notary Public

