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CERTIFICATE OF RELEASE

Date: 10/24/05 Doc#: 0530753110 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Order Number: 0 004361369 Cook County Recorder of Deeds Date: 11/03/2005 11:36 AM Pg: 1 of 2 1. Name of mortgagor (s) LASALLE BANK AS TRUSTEE A/T/U 121503 2. Name of original mortgages: FIRST BANK AND TRUST 3. Name of mortgage servicer (if arv): 4. Mortgage recording: Vol.: Document No.: 0416329273 Page: The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of ir suring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. In Clark's Office 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 17-10-211-021-1126 Common Address: 540 NORTH LAKE SHORE DRIVE #721 CHICAGO, IL 60614 Legal Description: SEE ATTACHED LEGAL Greater Illinois Title Company By: Latosha D. Brown Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602 Telephone No: (312) 236-7300 State of Illinois 10/24/05 by the alione County of This Instrument was acknowledged before me on as (officer for/agent of) Greater Illinois Title Company. (Signature of Notary) **Notary Public** OFFICIAL SEAL" My commission expires on FREDA -STER NOTARY PUBLIC MY COMMISSION Prepared by: Latosha D. Brown Return to: WAS TRUSTLE UPA

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Legal Description:

UNIT 721 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92468797, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office