UNOFFICIAL CO



Prepared By:

MORTGAGE BANCORP SERVICES

JENNY EBLIN

800 E. NORTHWEST HWY, SUITE 100

PALATINE, IL 60074

Doc#: 0530754033 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/03/2005 11:24 AM Pg: 1 of 3

After Recording Return To:

MORTGAGE BANCORP SERVICES 800 E. MORTHWEST HWY, SUITE 10 PALATINE, IL 60074

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 509192699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK

1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to hat certain Real Estate Mortgage dated TWO HUNDRED EIGHTY OCTOBER 14, 2005 to secure paymen of

EIGHT THOUSAND AND NO/100.

(U.S.

288,000.00

) executed by

ANNA STRANGAY, A SINGLE PERSON

to

MORTGAGE BANCORP SERVICES

CORPORATION

organized under the laws of ILLINOIS IL 50074

and whose address

is

800 E. NORTHWEST HWY, SUITE 100, PALATINE,

and recorded in Book, Volume, or Libor No. 0536754032 , at page

(or as No.

), by the

COOK

Lecorder's Office, COUNTY

State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-22-108-024-0000

Commonly known as: 9 AUGUSTA DRIVE

STREAMWOOD, IL 60107

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same ur the terms and conditions of the above-described M		or assigns, forever, subject only to
	MORTGAGE	MANCORP SERVICES
Witness	By:	(Assenor)
900	By:	(Signature)
Witness		(Signature)
STATE OF IL	,	
STATE OF IL COUNTY OF	40	
On 10/14/05 before me, the to State, personally appeared within instrument, was signed and sealed on beha or a resolution of its Board of Directors and that said CORPORATION	If the CORPORTION	in and for said COUNTY and , known to me to be the herein which executed the pursuant to its by-laws rument to be free act and deed of
Scal) OFFICIAL SEAL JENNY C EBLIN MOTARY POR RESIDENCES 05:08/09	Rotary Public	Eller
	Notary Public My Commission Expires:	5/8/05

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LEGAL DESCRIPTION RIDER

LOT 49 IN EMERALD HILLS-PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIAPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436789, IN COOK COUNTY,

NOIS

Proposition of Cook Colling Clark's Office Property Address9 AUGUSTA DRIVE, STREAMWOOD, IL 60107

GEN126

Tax ID/PIN Number: 06-22-108-024-0000