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0530756062

When Recorded Mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

2924734 RLI

Doc#: 0530756062 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/03/2005 09:44 AM Pg: 1 of 3

Loan Number: 0104973763 - 60145

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, CA 92614
does hereby grant, sell assign, transfer and convey, unto the EMC MORTGAGE CORPORATION
(herein "Assignee"),
whose address is 909 HIDDEN RIDGE DRIVE #200, IRVING, TX 75038,
a certain Mortgage dated 01/05/05, made and executed by
Terri J Smith

3

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred sixteen thousand five hundred
and 00/100** * (\$ **116,500.00**)
which Mortgage is of record in Book, Volume, or Liber No. * , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

* RECORDED 1-28-05 AS INSTRUMENT NO. 0502804208.

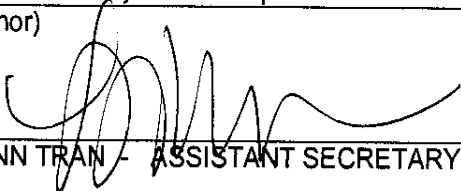


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/14/2005

Town and Country Credit Corp.

(Assignor)

By: 

LYNN TRAN - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

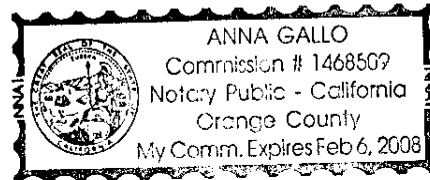
On 01/14/2005 before me, ANNA GALLO personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



ANNA GALLO (Seal)

Loan Number: 0104973763 - 60145



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Ticor Title Insurance Company

Commitment Number:

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

✓ LOT 37 AND THE WEST 12 1/2 FEET OF LOT 38 IN BLOCK 8 IN WALLACE G. CLARKE AND COMPANY'S THIRD ADDITION TO CLARKDALE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

CKA: 3924 WEST 81ST PLACE, CHICAGO, ILLINOIS 60652

PIN: 19-35-113-046-0000

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(00016.PFD/00016/2)