

UNOFFICIAL COPY



PREPARED BY: ROBIN YBARRA
CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

Doc#: 0530756162 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 02:02 PM Pg: 1 of 1

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018

0530756162

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAWS OF UNITED STATES,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL T. LAWLER and BEVERLY A. LAWLER, HUSBAND AND WIFE

and dated 10/25/05, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0530756162
COOK County Records, State of IL described hereinafter as follows:

LOT 14 IN BLOCK 5 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION IN SECTION
13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN 12-13-314-027-0000

ALSO KNOWN AS: 4018 N. OZARK AVENUE, NORRIDGE, IL 60706
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On October 25th, 2005 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires Feb 27, 2007
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Bob Ybarra
Its: Vice President

By: _____

Its: _____

Witness: _____

Brigid T. Mullen

(THIS AREA FOR OFFICIAL SERIAL SEAL)
BRIGID T MULLEN
Notary Public - State of Illinois
My Commission Expires Feb 27, 2007