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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

STC-412

PRO-THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER



Doc#: 0530756131 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/03/2005 12:53 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY TRESE	PRESENTS	, That the	hat the American Chartered Bank			
a corporation of the State of		Illinois	, for and	in consideration of th	e payment of the ind	ebtedness	
11 . 41-4	Mortgage & Mo	dification of Mort	gage	hereinafter mentio	ned, and the cancella	tion of all	
the notes thereby secured	, and of the	sum of one dol	llar the receipt	whereof is hereby	acknowledged, doe	es hereby	
REMISE, RELEASE, CONV	EY and QUIT C	LAI'M ur to	Stanley Zilber	r, Dimitry Spector an	d Alexander Ryabov		
, , , , , , , , , , , , , , , , , , , ,				(NAME AND ADDRES	55)		
		all the right, utl	a interest clai	m or demand whats	oever it may have	acquired	
heirs, legal representatives	and assigns, a Mortgage&N	m me right, mir Modification	bearing date the	22 day of	August ,	2003 ,	
in, through, or by a certain	Mortgagewi	viodification	. caring date in	22	August	2004	
and recorded in the Recorder	's Office of	Cook	Count	y, in the State of	Illinois		
in book	of re	ecords, on page	- Ap-	, as document No.	0328133038,	,	
III OOOK		, ,	()	_	0501302351		
to the premise therein describ	bed, situated in th	e County of	Cook	, State of	Illinois	, as	
follows, to wit:	·	 -		し	•		
•				Land Committee			
LOT 5 IN BLOCK 5 IN MA	NUS NORTH SI	IORE ESTATES,	BEING IN THE E	AST HALF OF THE	רו מו <i>י</i>		
SOUTHEAST OUARTER C	OF SECTION 5, 7	TOWNSHIP 42 NO	DRTH, RANGE 12	EAST OF THE TH.	IKD		
PRINCIPAL MERIDIAN, II	N COOK COUN	TY, ILLINOIS.		0,			
					Sc.		
					Disi.		
					Co		
					C		
together with all the appurte	nances and privil	eges thereunto belo	onging and apperta	iining.			
Permanent Real Estate Inde	x Number(s):		,	04-03-400-003			
Address(es) of premises:		685 HELEN DRIV	VE, NORTHBRO	OK, IL 60062			
Witness ar	ıd	and seal	1 , this]	18 day of	July	2005 .	
-			\bigcap \bigcap \bigcap	1/2//	(11)		
	•		1 \\\\\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	// MAIA L	1//	(SEAL)	
			- Arrang -	J-14011			
						(SEAL)	
						` ′	
This instrument was prepare	ed hv			1199 E. Higgins	Road		
inis instrument was prepare							

0530756131 Page: 2 of 2

UNOFFICIAL COPY K.Neuckranz 628208301 Schaumburg, Illinois 60173

Illinois STATE OF SS. MANE Official Seal County of Amy Jennifer Carr Notary Public State of Illinois My Commission Expires 06/03/06 , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the FREST OTTE PRESIDENT of the American Chartered Bank , personally a corporation, and Secretary of said corporation, and personally known to me to be the known to me to be the the foregoing instrument, appeared before me this day in person same persons whose names are subscribed to Secretary, they signed and severally acknowledged that as such and and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant of said corporation, as their free and voluntary Directors to authority given by the Boar i of Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Or Coot County Clert's Office 2005 day of GIVEN Under my hand and