

UNOFFICIAL



WHEN RECORDED RETURN TO: MOBILE DOCTORS MANAGEMENT, L.L.C. ATTN: DIKE AJIRI 1229 N. BRANCH, SUITE 210 CHICAGO, IL 60622

Doc#: 0530702042 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/03/2005 07:55 AM Pg: 1 of 2

Tick

DATED: SEPTEMBER 28, 2005

P.I.N # 14-32-312-032

Satisfaction of Mortgage

The undersigned Bank certifics that the following is fully paid and satisfied:

Document executed by DIKE AJRI, dated JANUARY 16, 2003, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0030205355, in (Reel) (Image)

Co04 Co

RECORDED ON: FEBRUARY 11, 2003

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared SEPTEMBER 28, 2005, as Patricia E. Pratt, as Document Review Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and decid individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on SEPTEMPER 28, 2005.

THIS INSTRUMENT WAS DRAFTED BY DORIS GRIFFIN
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6200559-9002

Jay (areasan (SEAL)

KAY ĆORCORAN

Notary Public, State of Wisconsin My Commission Expires 6-4-06

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

LOT 44 IN SUBDIVISION BLOCK 2 IN BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Or Coot County Clark's Office PROPERTY ADDRESS: 1618 N. BOSWORTH, CHICAGO, IL 60600

TAX ID #: 14-32-312-032