

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

4014691  
BRIAN ALVERS  
PO Date: 09/30/2005



Doc#: **0530703047** Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2005 11:43 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100113200040146910 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BRIAN ALVERS AND CARRISSA ALVER, HUSBAND AND WIFE**

to **PROFESSIONAL MORTGAGE PARTNERS INC**, dated **April 29, 2005** calling for the original principal sum of  
dollars (**\$648,000.00**), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument #  
**0514011147**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as  
follows, to wit:

**933 CLINTON PL, RIVER FOREST IL - 60305**

Tax Parcel No. **15-01-411-018-0000**

THE SOUTH 5 FEET OF LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 10 IN THE  
SUBDIVISION OF BLOCK 1,8,9,10,11,14,15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A  
SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TWSP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **21st** day of **October, 2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC**

By

TERESA ENIX

Its **VICE PRESIDENT**

5-4  
P-2  
S-  
M-4  
CEJ

IL\_REL

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MERS # 100113200040146910 MERS PHONE: 1-888-679-6377

BRIAN ALVERS

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Schneider*  
\_\_\_\_\_  
Notary Public  
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER  
Notary Public, State of Ohio  
My Commission Expires July 16, 2008