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Recording Requested by  
**Countrywide Bank, a Division of Treasury Bank, N.A.**

Doc#: **0530706172** Fee: **\$32.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/03/2005 01:41 PM Pg: 1 of 5

AND WHEN RECORDED MAIL TO:

Countrywide Bank, a Division of Treasury Bank, N.A.  
1800 Tapo Canyon Road SV2-116  
Simi Valley, CA 93063  
Attn: **JAMES ROBILLOS**  
CLD Deficiency Department  
DOC. ID#: **000905625392005N**

Space Above for Recorder's Use



Property of Cook County Clerk's Office

## LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

MIN#: 100133700005019362

This Loan Modification Agreement (the "Agreement"), made this 27th day of **July, 2005** between **DAN DISULESCU**, (the "Borrowers") and **Countrywide Bank, a Division of Treasury Bank, N.A.**, ("Lender") and **Mortgage Electronic Registration Systems, Inc.** ("Mortgagee") amends and supplements that certain **MORTGAGE (LINE OF CREDIT)** dated **February 10, 2005** and granted or assigned to **Mortgage Electronic Registration Systems, Inc.**, as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, **P. O. Box 2026, Flint, Michigan 48501-2026**) and recorded on **February 23, 2005** as Instrument Number **0505402170** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

**208 EAST TALL TREES LANE  
PALATINE, IL 60067**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- **TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PAGE 7**

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, a Division of Treasury Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Handwritten initials and marks at the bottom right corner.

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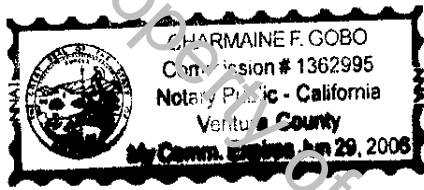
STATE OF CALIFORNIA

COUNTY OF VENTURA

*Charmaine F Gobo* )  
 ) SS.  
*cf*

On this 1<sup>th</sup> day of October 2005, before me, ~~Debra A. Kiss~~, Notary Public, personally appeared **Tracy Schreiner**, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



(SEAL)

*Charmaine F Gobo*  
\_\_\_\_\_  
Notary Public

Commission Expires: 6/29/06

~~March 01, 2006~~ *cf*  
June 29, 2006

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

On this 22<sup>nd</sup> Day of September 2005, BEFORE ME,

Louis K. Ferrante

(Notary Public)

personally appeared, **DAN DISULESCU**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



Louis K. Ferrante  
Notary Public

Commission Expires: 07-18-07

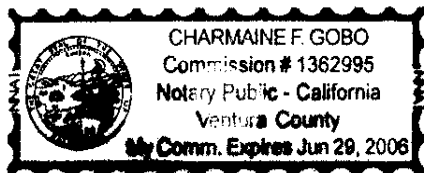
(SEAL)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF VENTURA )

Charmaine F Gobo  
of

On this 11<sup>th</sup> day of October 2005, before me, ~~Debra A. Kiss~~, Notary Public, personally appeared **Tracy Schreiner**, Assistant Vice President for Countrywide Bank, a Division of Treasury Bank, N.A., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



Charmaine F Gobo  
Notary Public

Commission Expires: 6/29/06

(SEAL)

~~March 01, 2006~~ of  
June 29, 2006

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**Countrywide Bank, a Division of Treasury Bank, N.A.**



**By: Tracy Schreiner**  
**Its: Assistant Vice President**

**Mortgage Electronic Registration Systems, Inc.**



**By: Tracy Schreiner**  
**Its: Assistant Vice President**



**DAN BISULESCU**

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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**Exhibit A**  
**(Legal Description)**

and further described as:

LOT 1 IN FOREST ESTATES NO. 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 26, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 35, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1965 AS DOCUMENT  
NUMBER 19507781 IN COOK COUNTY, ILLINOIS.

Parcel ID #: 02263050220000

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