## **UNOFFICIAL COPY**



Doc#: 0530708177 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2005 01:55 PM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance
a Corporation existing under the raws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, and receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette Bank Trust #13439 & Mary & Anthony Aldarondo
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
IN TESTIMONY WHEREOF, The said <u>HOMERO SAUCEDO</u> hath hereunto caused his seal to be affixed as a lawful agent and a to ney and attested by himduly acting
for said this day of October, 2005
Homero Saucedo  ByAttorney-in-Fact
Attorney-in-ract
State of Illinois ) ss.  COOK County )
I, Lorena Villalpando in and for said County in the State aforesaid, DO HEREBY
CERTIFY That Homero Saucedo personally known to the to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes thereby set forth.  Calvient Wildipendy hard and seen this  OFFICIAL  My Commission Expires
This instrument prepared by Linda M. Mota  Notary Public
(Name)
of 5901 S. Archer Chicago IL. 60638 Illinois
(Address) (13-00025 (REV. 10-85) IL2511

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## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	***		
ADDRESS	 <u></u>		
CITY	 ****	<del></del>	•
DATE	 _ INITIALS _		

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	FOO MARINE	Cotto	
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LOT 40 (EXCEPT THE SOUTH 11 1/2 FEET THEREOF) AND LOT 41 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 13 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 NORTH OF ARCHER AVE. IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN #10-08-412-108