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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0530712081 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/03/2005 11:26 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Gloria Y. Am'equ

Loan #: 0324103303

Customer #: 780

RLS #: 1091377

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLENN M. GINILA AND JODI GINTER, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 18, 2005 Recorded or: JUNE 29, 2005 as Instrument No.

0518055032 in Book No. --- at Page No.

Property Address: 1216 CLEMATIS DR STREAMWOOD IL 60107

County of COOK, State of ILLINOIS

PIN# 06-24-114-051-0000

Legal Description: PARCEL 1: THE WEST 1/2 OF LOT 1/ IN BLOCK 15 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS EXCORDED AS DOCUMENT NO. 26623192 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZFD, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2005
Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

Бу:

Brown, Vice President

10 m m

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Loan#: 0324103803 RLS#: 1091377

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On OCTOBER 17, 2005, before me, **Gary L. Snyder**, personally appeared **Wendy Brown**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Gary L. Sryder

GARY L. SNYDER
COMM. #1367362
ROTARY PUBLIC CALIFORNIA TO COUNTY OF COMM EXP. JULY 29, 2006