

# UNOFFICIAL COPY



Doc#: 0530713107 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2005 01:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LJUBOMIR DJORDJEVICH AND JULIANA DJORDJEVICH

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/17/05 as Document Number 0509533129 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 4170 N MARINE DR APT 22L CHICAGO IL 60613

PIN 14-16-304-039-1227

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00429258081437

1 38

Handwritten signature/initials

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/19/05

JPMORGAN CHASE BANK NA

By: [Signature]  
JOSH ROARK  
Its: Mortgage Officer

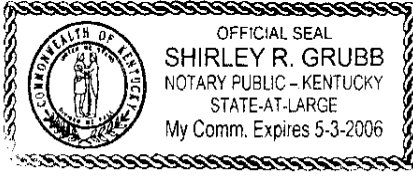
Attest: [Signature]  
KAYLA MAY  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

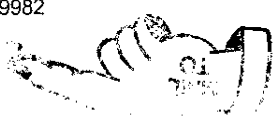
[Signature]  
Notary Public



My Commission Expires:

This instrument was prepared by: KAYLA MAY  
00429258081437

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982



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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Legal Description:**

Unit Number 22L as delineated on a survey of the following described parcel of real estate (hereinafter referred to as "development parcel"): Lots 7, 8, 9 and 10 and county Clerk's Division of Lots 12 and 13 and Lot 25 (except the West 550 feet thereof), together with accretion thereto in Simons and Gordon's Addition to Chicago, a subdivision of Lots 10 and 19 and vacated streets between in School Trustees' Subdivision of Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; also the West 100 feet of Lot 13 in Simon and Gordon's Addition to Chicago, said Addition being a subdivision of Lot 10 and Lot 19 and vacated streets between same in School Trustees' Subdivision of Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Number 43051 recorded in the Office of the Recorder of Cook County, Illinois as Document 22414417, together with an undivided 56/73 percent interest in said development parcel (excepting from said development parcel all the property and space comprising all the units defined and set forth in said Declaration and Survey), in Cook County, Illinois.

**Permanent Index Number:**

Property ID: 14-16-304-039-1227

**Property Address:**

4170 N Marine Dr APT 22L  
Chicago, IL 60613