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Doc#: 0530713111 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/03/2005 01:22 PM Pg: 1 of 3

X			
Release of Deed Full	Partia	l	
Know all Men by these presents, that	JPMORGAN CH	ASE BANK NA	
SUCCESSOR BY MERGER TO LANK	ONE NA	("	Bank") in
9	2/		 -
consideration of one dollar, and other g whereof is hereby acknowledged, does PATRICK SEAN GINTY	ວວ i and valuable here ່ວy release,	considerations, convey and quit	the receipt claim unto
	45		is/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 04/30/04 as Document Number 04	, through or by a 14015006 _Boo	certain Mortgag	e dated <u>NA</u> recorded/
registered in the Recorder's/Registrars			County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	perty, situated in	said Courry and	d State,
SEE ATTACHED			

CHICAGO

PIN 17-09-127-039-1016

Property Address: 375 W ERIE ST. APT 216

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

343 MM

60610

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX, NGTON, KY as of

10/19/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEA ERIN L. MUHAMMAD

NOTARY PUBLIC - KENTUCKY My Comm. Expires April 12, 2006

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LORI ROSERS

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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UNIT 216 AND P-14 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSORS DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736.

An ORCOOK COUNTY CLERK'S OFFICE