

UNOFFICIAL COPY

Loan number 0020172300

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Michelle Milza |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0530716097 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 11:39 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARY JANE SUMNER//

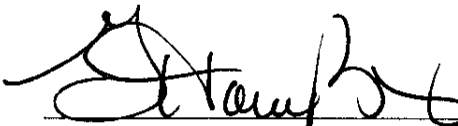
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/16/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 3441 Page 0071 Document No. 0021308030, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 27-20-302-080-0000
11140 AQUINAS COURT ORLAND PARK, IL 60467
SEE LEGAL DESCRIPTION ATTACHED.

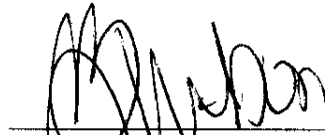
WITNESS hand _____ and seal on this 12 day of October 2005.

CORPORATION FKA PHH MORTGAGE SERVICES

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

 (Seal)

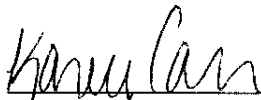
GWENDOLYN HAWKINS Witness

 (Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT

 (Seal)

BRENDA ROSTROM Witness

 (Seal)

KAREN CARR ASSISTANT SECRETARY

Handwritten initials and numbers: 5/13, SM

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 12, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and KAREN CARR, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and KAREN CARR, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

M. L. Milza

MICHELLE L MILZA

Notary Public

(Seal)

Michelle L. Milza
Notary Public of New Jersey
My commission expires January 29, 2007

My commission expires on _____

Notary of Cook County Clerk's Office

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21308030

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 1 IN ALPINE HEIGHTS TOWNHOMES PLANNED UNIT DEVELOPMENT NORTH BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT # 94870642 ON OCTOBER 7, 1994 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 THENCE SOUTH 89 DEGREES 46 MINUTED 34 SECONDS EAST A DISTANCE OF 35.30 FEET THENCE SOUTH 00 DEGREES 13 MINUTED 26 SECONDS WEST A DISTANCE OF 26.00 FEET TO A POINT OF BEGINNING THENCE SOUTH 89 DEGREES 46 MINUTED 34 SECONDS WEST A DISTANCE OF 35.00 FEET THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST A DISTANCE OF 59.00 FEET THENCE NORTH 89 DEGREES 46 MINUTED 34 SECONDS WEST A DISTANCE OF 35.00 FEET THENCE NORTH 00 DEGREES 13 MINUTED 26 SECONDS WEST A DISTANCE OF 59.00 FEET TO THE POINT OF BEGINNING

PIN # 27-20-302-080-0000

ADDRESS: 11140 AQUINAS COURT, ORLAND PARK, IL 60467

Cook County Clerk's Office