# **UNOFFICIAL COPY**

NAME & ADDRESS OF PREPARER:  Saranya Gopal  Mortgage Service Center  Mail Stop SV-03  4001 Leaden Hall Road  Mi. Laurel, NJ 08054  Release of Mortgage  STATE OF ILLINOIS  Know All Men by These Presents, That-PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the Sundry of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the recei if will ered is hereby confessed, do hereby remise, convey, and release unto MARTHAC CHERNANDEZ///  of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/22/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book. Page. Document No. 0330832082, to the premises therein described, situated in the County of COOK, as follows to wit:  Tax ID 03164110121003  1983 SILVER LAKE ROAD ARLINGTON HEIGHTS, IL 60004  SEE ATTACHED LEGAL DESCRIPTION.  POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193.  WITNESS hand and seal on this 8 day of August 2005.  PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP  ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP  (Seal)  IVY AMARH Witness  MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY  MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY	Loan number 7079933169 MAIL TO:	1
Saranya Gopal  Mortgage Service Center  Mortgage Service Center  Mortgage Service Center  Mortgage Service Center  4001 Leaden Hall Road  Mit. Laurel, NJ 08054  Release of Mortgage  STATE OF ILLINOIS  Know All Men by These Presents, That FHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARTHAC CHERNANDEZ///  of the County of COOK and State of ILLINOIS all right, title, inverset, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/22/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book. Page. Document No. 0330832082, to the premises therein described, situated in the County of COOK, as follows to wit:  Tax ID 03164110121003  1983 SILVER LAKE ROAD ARLINGTON HEIGHTS, IL 60004  SEE ATTACHED LEGAL DESCRIPTION.  POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193.  WITNESS hand	see address below	
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PHH MORTGAGE CORPORATION FKACENDANT MORTGAGE CORP  ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP  (Seal)  (Seal)  (Seal)  (Seal)  (Seal)  (Seal)	WITNESS hand and coal o	on this 8 day of August 2005
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP  (Seal)  IVY AMARH Witness SONJA L FONTANO ASSISTANT VICE PRESIDENT  (Seal)  (Seal)	WITHESS Hallo and sear o	
(Seal)  IVY AMARH Witness  SONJA L FONTANO ASSISTANT VICE PRESIDENT  (Seal)  (Seal)	ATTORNEY IN EACT FOR MEDRILL LYNCH C	
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0530716114 Page: 2 of 3

### **UNOFFICIAL COPY**

#### STATE OF NEW JERSEY

#### **COUNTY OF BURLINGTON**

On this day August 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHE LE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said comoration by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such of icors, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay Notary Public of New Jersey

My commission expires on

Maix Office iViy Commission Expires March 16, 2008

0530716114 Page: 3 of 3

## 7079933169 LEGAL OFFICIAL COPY

Legal Description of 1983 Silver Lake Road, Arlington Heights, Illinois 60004 PIN 03-16-411-012-1003

UNIT 2-3 IN GALENA AT THE LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938305 AS AMENDED FROM TIME TO TIME. S. PS DA
TTS.

OF COUNTY CRAFT'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.