

# UNOFFICIAL COPY

Loan number 0018979773

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Michelle Milza  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0530716115 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2005 11:56 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MEREDITH L WEISS///


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/01/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1062 Page 0239 Document No. 0020896866, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-08-201-019-1007  
5525 N WINTHROP UNIT 207 CHICAGO, IL 60640  
SEE LEGAL DESCRIPTION ATTACHED


WITNESS hand \_\_\_\_\_ and seal on this 13 day of October 2005.

CORPORATION FKA PHH MORTGAGE SERVICES

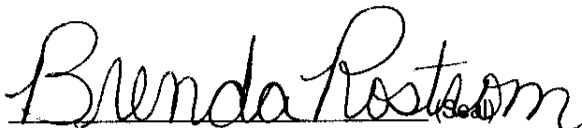
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

 (Seal)


GWENDOLYN HAWKINS Witness

 (Seal)

RICHARD L ANDERSON VICE PRESIDENT

 (Seal)

BRENDA ROSTROM Witness

 (Seal)

LISA MOORE ASSISTANT VICE PRESIDENT

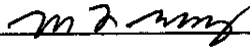
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**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day October 13, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared RICHARD L ANDERSON and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said RICHARD L ANDERSON and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE L MILZA

Notary Public

(Seal)

Michelle L. Milza  
Notary Public of New Jersey  
My commission expires January 29, 2007

My commission expires on \_\_\_\_\_

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# UNOFFICIAL COPY

STREET ADDRESS: 5525 N WITHROP

UNIT 207

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:**

UNIT 207 IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20896866