

# UNOFFICIAL COPY

Loan number 7079801747

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Michelle Milza |  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0530716129 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2005 12:13 PM Pg: 1 of 2

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto LAWRENCE D MANN/LESLIE G MANN/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/02/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0325341000, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-19-304-031-0000

3522 N HAMILTON AVE CHICAGO, IL 60618

LOT 51 IN BLOCK 30 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


POA RECORDED 01/05/2005 DOC/INST #0500516193

WITNESS hand \_\_\_\_\_ and seal on this 13 day of October 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

 (Seal)  
GWENDOLYN HAWKINS Witness

 (Seal)  
RICHARD L ANDERSON VICE PRESIDENT

 (Seal)  
BRENDA ROSTROM Witness

 (Seal)  
LISA MOORE ASSISTANT VICE PRESIDENT

SL  
SY  
P/S  
M/S  
J/D

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day October 13, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared RICHARD L ANDERSON and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said RICHARD L ANDERSON and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

MICHELLE L MILZA

*M L Milza*  
Notary Public

(Seal)

Michelle L. Milza  
Notary Public of New Jersey  
My commission expires January 29, 2007

My commission expires on \_\_\_\_\_

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