

UNOFFICIAL COPY



Doc#: 0530717059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 10:01 AM Pg: 1 of 2

LOAN NO.: 418301
PIF DATE: 06-16-05
ILLINOIS
RELEASE DEED
Prepared by: LINDA JOHNSON
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III,
Does hereby certify and acknowledge the below described mortgage is hereby released:
Name or Mortgagee:

GLENN P ROMANCHUK AND SUSAN M ROMANCHUK
Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III,

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No., Volume, Page, Mortgage Date:
DTD 09/26/05 REC 09/29/05 DOC # 0527221223 PG 1-7

Address of Property: 326 BRANCH WOOD CT
SCHAUMBURG IL 60193

Tax ID No.: 19-18-257-003
Dated: October 20, 2005

HOUSEHOLD FINANCE CORPORATION III
SEE ATTACHED LEGAL DESCRIPTION

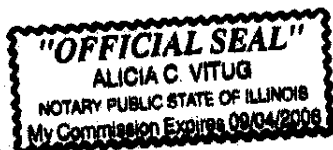

LINDA JOHNSON, Vice President

State of Illinois
County of Dupage

On October 20, 2005, before me, the undersigned, a Notary Public in and for said state, personally
appeared, LINDA JOHNSON personally known to me or proven to me on the basis of satisfactory
evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III,
executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 20, 2005.


Notary Public/Commission Expires: 



S-Y
P-2
M-Y
M-Y

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ALTA Commitment Schedule C

File No.: 1265082

Legal Description:

LOT 333 IN TIMBERCREST WOODS UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21 AND IN THE SOUTH WEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office