## UNOFFICIAL

DRAFTED BY: RENEE ANDERSON ABN AMRO MORTGAGE GROUP, INC. 7159 CORKLAN DRIVE JACKSONVILLE, FL 32258 (800) 783-8900

0530717070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2005 10:50 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:

4 HAMPTON COURT BURR RIDGE, IL 60621 LOAN NO.: 0003360776

RELEASE OF MORTGAGE OR TRUST DEED

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY BHARATI A SHAH AS INITIAL CO-TRUSTEE OF THE BHARATI A SHAH REVOCABLE TRUST, DATED SEPTEMBER 23, 1992 AS MORTGAGOR, LASALLE BANK WESTMONT. AS MORTGAGEE, DATED 03/26/1993 AND RECORDED ON 04/05/1993 AS DOCUMENT NUMBER 93249887, IN THE AMOUNT OF \$420,000.00 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,

THE UNDERSIGNED HEREBY RELFASES SAID MORTGAGE WHICH FORMERLY ENCUMBERED THE DESCRIBED REAL PROPERTY TO WIT:

LEGAL: LOT FORTY (40) IN THE HEATHERFIELDS OF BURR RIDGE UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 88 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTER'S OFFICE OF COOK COUNTY ON AUGUST 7, 1987 AS DOCUMENT NUMBER 3341852

COMMONLY KNOWN AS: 4 HAMPTON COURT BURK RIDGE, IL 60621 PIN NUMBER: 18-19-103-048-0000

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO TH. OFFICE RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE. DATED October 21, 2005

LASALLE BANK NA S/B/M TO LASA**FA**E-TALMAN BANK FSB

PAT CHARLES

ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

ABN# 0003360776

STATE OF FLORIDA) SS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON October 21, 2005, COUNTY OF DUVAL) BY PAT CHARLES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF THE ABOVE NAMED COMPANY

NOTARY PUPLIC

Lenora James Commission # DD263701

Exph.

Broced Tray Feb.

Clarks

Office