

UNOFFICIAL COPY



Doc#: 0530719074 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2005 12:10 PM Pg: 1 of 2

*Return TO*  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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Above space for Recorder's Use Only

Loan # 10175555

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Wyoming, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to HSBC Bank USA National Association as Indenture Trustee under the realting Trust relating to People's Choice Home Loan Securities Trust Series 2005-2, Mortgage Backed Notes, Series 2005-2 all interests in and under that certain Mortgage dated 1/19/05 executed by

Diane Cowell

Grantor(s), to Mortgage Electronic Registration Systems, Inc as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/21/05 as Document Number 0502118115 and which Mortgage covers the following described property, to-wit:

LOT 14 IN SEXTON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-6259

10/2

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Commonly known as: 7257 S. Champlain Avenue  
Chicago, IL 60619

PIN 20-27-213-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 19th day of October, 2005.

Mortgage Electronic Registration Systems, Inc. as nominee for People's Choice Home Loans, Inc.

By: [Signature] Attest: [Signature]  
John Dingess, Assistant Secretary Benjie Alvidera, Assistant Secretary

STATE OF CALIFORNIA

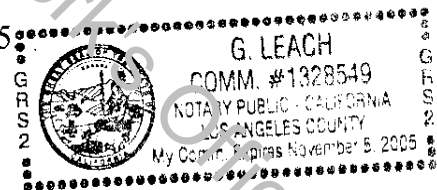
COUNTY OF ORANGE

I, G. Leach, the undersigned Notary Public, do hereby certify that John Dingess, and Benjie Alvidera who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19th day of October, 2005

[Signature]  
G. Leach, Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-05-B259  
In Cook County **BOX 70**

**BOX 70**

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