

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DPA MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPORATION G4318 Miller Rd, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MAN GEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with cortain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by LILLIAN HILL-HARRISON, MARRIED TO LAMONT HILL to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPO. Said mortgage Dated: 7/7/2005 is recorded in the State of IL, County of Cook on 8/1/2005, Docur 1ent # 0521326030 AMOUNT: \$ 17,000.00 SEE ATTACHED EXHIBIT A

Parcel # 32281160070000 Property Address: 226 EAST 24TH STREF7, CHICAGO IL 60411

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 3, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASH'NGTON CORPORATION

By:

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 11/3/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPORATION.

A. TUCKER **Notary Public** STATE OF TEXAS

Notary public, A. Tucker

My Commission Expires: April 20, 2006

0530721081 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 18 IN BLOCK 146 IN CHICAGO HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 11. M16007t Or Cook County Clark's Office

PIN # 32281160070000

03115776 FCMC/MILA/FFC