

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **KEVIN CURTIS AND MELISSA CURTIS, HUSBAND AND WIFE** to MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 6/15/2005** is recorded in the **State of IL, County of Cook on 6/30/2005, Document # 0518155084 AMOUNT: \$ 48,200.00** SEE ATTACHED EXHIBIT A
Parcel # 06133150090000 Property Address: 5 HEATHER COURT, STREAMWOOD IL 60107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 3, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC.,
D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:



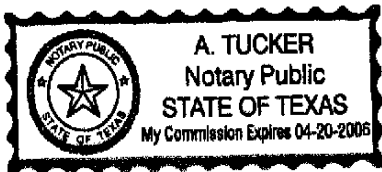
M. E. Wileman, Authorized Signator



CURTIS FCMC MAA *03115777*

State of Texas, County of Tarrant

On 11/3/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..



Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 9 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP
41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER 06133150090000

03115777

Cook County, IL

FCCM/MILA/FFC

Property of Cook County Clerk's Office