

UNOFFICIAL COPY



Doc#: 0530722026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2005 10:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMORGAN CHASE BANK AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED 12/1/2003 BETWEEN MERRILL LYNCH MORTGAGE INVESTORS INC, DEPOSITOR, MERRILL LYNCH MORTGAGE LENDING INC., SELLER, AND LITTON LOAN SERVICING LP, SERVICER, JPMORGAN CHASE BANK STRUCTURED FINANCE SERVICES, SURF SERIES 2003-BC4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **\*CRYSTAL ORTIZ**, to **WILMINGTON FINANCE**, dated 8/25/2003 recorded in the Official Records Book under Document No. 0327620030, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$118750 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 13057 Avenue O, , Chicago, IL 60633, being described as follows: SECTION-TOWNSHIP 32-37-15 LOT 21 BLOCK 3 SUBDIV-CONDO: FORDH  
PARCEL: 26-32-100-023-0000  
26-32-100-024-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 14 day of 10, 2005.

13057 Avenue O, , Chicago, IL 60633

**\*Crystal**

*SH*  
*11/3/05*  
*OD*

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**JPMORGAN CHASE BANK AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED 12/1/2003 BETWEEN MERRILL LYNCH MORTGAGE INVESTORS INC, DEPOSITOR, MERRILL LYNCH MORTGAGE LENDING INC., SELLER, AND LITTON LOAN SERVICING LP, SERVICER, JPMORGAN CHASE BANK STRUCTURED FINANCE SERVICES, SURF SERIES 2003-BC4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*

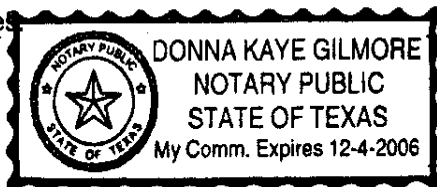
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
14 day of 10 2005.

My Commission Expires:



*Donna Kaye Gilmore*

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Crystal Ortiz, 13057 S Avenue O, Chicago, IL 606331309  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

