

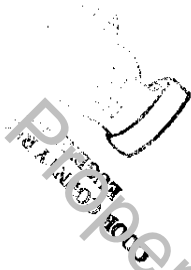
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Prepared By: Mayumi Stone
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Doc#: 0530722120 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 03:51 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Satisfaction of Mortgage

Date: October 24, 2005

Loan#: 19109481998
Invoice#: E0298263

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **SHIRLEY NORMAN UNMARRIED** currently residing at **2317 S KIRKLAND AVE, CHICAGO, Illinois 60623**, to **FIRSTAR BANK, N.A. MORTGAGEE**, Dated **March 15, 2000** and filed for record **May 8, 2000** , as Document Number **00325329** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **FIRSTAR BANK, N.A.** to **US Bank NA** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

****See Attached Exhibit A for Legal Description**
US Bank NA

PIN: 16-27-201-074 27373545

By

Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **24th** day of **October, 2005** , by **Lisa Spurbeck** the **Mortgage Officer** , of **US Bank NA**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .


Bryce H Lins, Notary Public
My Commission (Expires)(Is): **January 31, 2009** .

SV
P2
MNO
BML
90

36 ✓

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Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT TWENTY THREE (23) AND LOT TWENTY FOUR (24) (EXCEPT THE SOUTH TWELVE AND ONE-HALF FEET (12 1/2) THEREOF) IN CANFIELD'S SUBDIVISION OF LOTS FOUR (4) TO FIFTEEN (15) INCLUSIVE IN JOHN DE WITTS THIRD (3RD) ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE WEST ONE THIRD (W 1/3) OF THE WEST HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION TWENTY SEVEN (27), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2317 S KIRKLAND AVE, CHICAGO IL 60623



U27373545-01FB02

SAT OF MORTGAGE

LOAN# 19109481998

US Recordings

Property of Cook County Clerk's Office