## **UNOFFICIAL C**

Recording Requested & Prepared By: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 SYLWIA SKOWRONSKI (AMER DOCS)

0530722127 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2005 04:16 PM Pg: 1 of 1

And When Recorded Mail To: American Document Services Inc 250 Commerce, 2nd Floor

Irvine, CA 92602

Space above for Recorder's use

MERS MIN#: 100194450 J01592402 PHONE#: (888) 679-6377

Loan#: 5000159240 Service#: 116060RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: LUKMAN MANSOUR

Original Mortgagee: MORTGAGE ELECTRO VIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

**INVESTMENT & LOAN** Mortgage Dated: JUNE 20, 2005

Recorded on: JULY 05, 2005 as Instrument No. 051865 3753 in Book No. -- at Page No. --

Property Address: 6453 N FAIRFIELD AVE, CHICAGO IL 306.15

County of COOK, State of ILLINOIS

PIN# 1036425002

Legal Description: LOT 33 IN BLOCK 4 IN DEVON-CALIFORNIA ADDITION TO ROGERS OARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWSNHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A UTILORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 04, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By:

Rachel Warmack, Vice President

State of

**CALIFORNIA** 

County of

ORANGE

} ss.

On OCTOBER 20, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski

OFFICIAL SEAL SYLWIA DRAPALSKI ·ARY PUBLIC-CALIFORNIA英 COMM. NO. 1504886 ORANGE COUNTY COMM, EXP. AUG. 1, 2008

Office