

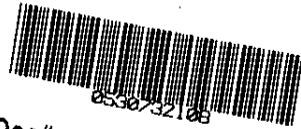
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Form LP1108C
(Rev. 06/12/2003)

FILING DEADLINE IS
PRIOR TO 11/01/2005

\$150 FILING FEE

Submit Typed
Duplicate



Doc#: 0530732108 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/03/2005 12:02 PM Pg: 1 of 1

DATE 10-25-05 FEE 150.00
SOSIL FILE NO. 5013319
FILED BY: WAB

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM IF CHANGES ARE NECESSARY, PLEASE
USE AMENDMENT FORM LP 1108Z (ILLINOIS) OR LP 905 (FOREIGN)

Registered Agent name and Registered Agent's office address.

JOEL S ROTHMAN
55 W MONROE ST-SUITE 3330
CHICAGO IL 60603

Cook County

Limited Partnership Name: **C AND A PROPERTIES LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **S013319**
Federal Employer Identification Number: **364123510**
State of Jurisdiction: **Illinois**

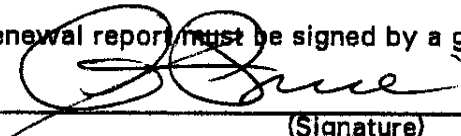
Foreign Branch Current Certificate / Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
814 SHERIDAN ROAD
EVANSTON IL 60201
Cook County

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.



(Signature)
Allan S. Price, General Partner
(Type or Print Name and Title)

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp
signature may only be used on conformed copies).

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