## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 MICHAEL FON

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Doc#: 0530732139 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/03/2005 12:50 PM Pg: 1 of 2

MERS MIN#: 100190821251087159 PHONE#: (888) 679-6377

Customer#: 606 Service#. 2545175RL1

Loan#: 0008342321

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here w.c. nowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARGARET M GIBES, A SINGLE WOMAN

Original Mortgagee: MERS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC

Mortgage Dated: JUNE 17, 2004 Recorded on: AUGUNT 32, 2004 as Instrument No. 0421635172 in Book No. --- at Page

No. -

Property Address: 12601 SOUTHWEST HIGHWAY, PALOS FAKK IL 60464-0000

County of COOK, State of ILLINOIS

PIN# 23-27-417-009-0000

Legal Description: LOT 2 IN ZIMMERMAN'S SUBDIVISION, BEING A FESUBDIVISION OF BLOCK 6 IN MONSON'S AND CO'S FOURTH PALOS PARK SUBDIVISION, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE SOME OFFICE FOREGOING INSTRUMENT ON OCTOBER 19, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Xates, Vice President

0530732139 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0008342321 Srv#: 2945175RL1

Page 2

State of County of

**CALIFORNIA ORANGE** 

} ss.

On OCTOBER 19, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Tulio

M. TULIO Of Coof County Clark's Office COMM. # 1423840 VOTARY PUBLIC CALIFORNIA