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Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



Doc#: 0530733128 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2005 11:07 AM Pg: 1 of 3

Property of Cook County Clerk's Office

THE GRANTOR, Homan Condos, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S)** and **WARRANT(S)** to Richard Williams and Sandra Rouser-Williams, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety,

(GRANTEE'S ADDRESS) 319 South Loomis, Apt. 203, Chicago, Illinois 60607

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois. to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: (i) general real estate taxes not yet due; (ii) covenants, conditions, and restrictions of record, including the Declaration of Covenants, Conditions, Restrictions and By-Laws for the Condominium Association, as amended from time to time; (iii) any utility easements of record; (iv) zoning and building laws and ordinances; (v) party walls, if any; (vi) roads and highways, if any; (vii) acts done or suffered by Purchaser

TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 16-14-226-019-0000, 16-14-226-018-0000

Address(es) of Real Estate: 420-22 S. Homan and 3404-3408 W. Congress, Unit 3404-2, Chicago, Illinois 60624

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, this 19th day of October, 2005.

Homan Condos, Inc.

By Wafeek Aiyash
Wafeek Aiyash
President

Box 334

CR 550 2192 Green CTA7 Lendes 1002

3/2

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Wafeek Aiyash, personally known to me to be the President of the Homan Condos, Inc., personally known to me to be the same person(s) whose name(s) is subscribed to the forgoing instrument, appeared before me this day in person acknowledged that as such Wafeek Aiyash, President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of October, 2005

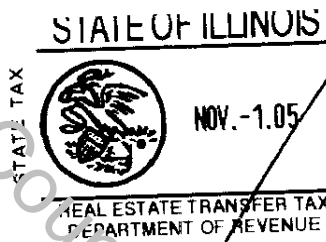


Jeffrey A. Angres (Notary Public)

Prepared By: Daniel G. Lauer
1424 W. Division Street
Chicago, Illinois 60622

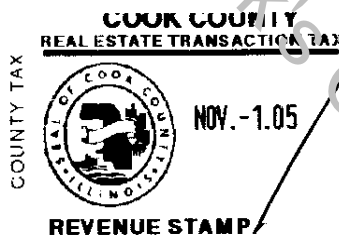
Mail To:
Richard Williams and Sandra K. Rouser-Williams
319 South Loomis, Apt. 203
Chicago, Illinois 60607

Name & Address of Taxpayer:
Richard Williams and Sandra K. Rouser-Williams
420-22 S. Homan, Unit 3404-2
Chicago, Illinois 60624



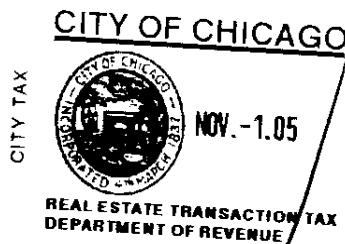
REAL ESTATE TRANSFER TAX
00144.00
FP 102808

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REAL ESTATE TRANSFER TAX
00072.00
FP 102802

0000090315



REAL ESTATE TRANSFER TAX
01080.00
FP 102805

0000006345

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CR5502192 F1
STREET ADDRESS: 420-422 S HOMAN AVE #3404-2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-14-226-018-0000 4 0/9

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3404-2 IN THE HOMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 15 LYING NORTH OF THE NORTH LINE OF CONGRESS STREET, AND ALL OF LOTS 16, 17 AND 18 IN GIVIN AND GILBERT'S SUBDIVISION OF THE SOUTH 2/5 OF LOT 11 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431044037, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0431044136.